



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 29

SERIAL NUMBER 10/714,799	FILING DATE 11/17/2003 RULE	CLASS 119	GROUP ART UNIT 3643	ATTORNEY DOCKE NO. 03-KST/102
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------------

APPLICANTS

Michael J. Massingill, San Diego, CA;

Rodney J. Chamberlain, Indio, CA;

James M. Carlberg, San Diego, CA; Jon C. Van Olst, Bonsall, CA;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** SMALL ENTITY **

** 02/12/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <u>Andrew M. Valente</u> Initials	STATE OR COUNTRY CA	SHEETS DRAWING 7	TOTAL CLAIMS 28	INDEPENDENT CLAIMS 3
--	--	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS

22890

RICHARD D. CLARKE

LAW OFFICE OF RICHARD D. CLARKE

3755 AVOCADO BLVD., #1000

LA MESA, CA

91941-7301

TITLE

Scalable fish rearing raceway system

FILING FEE RECEIVED 457	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---